THE CORPORATION OF HALDIMAND COUNTY RECOMMENDATION Council in Committee

| Recommendation Date: | October 31, 2023 | |
|---------------------------|---|----------|
| Moved By: Seconded By: | | |
| THAT staff be direct | ted to report back to the November 21, 2023 Counc na users to extend the Blue Line Club areas at Cou | |
| CARRIE | ED DEFEATED ON A TIED VOTE | DEFEATED |
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