



DRAFT PLAN OF SUBDIVISION

FOR PART OF
EAST HALF LOTS 8 AND 9
RANGE 1, EAST OF PLANK ROAD
AND PART OF
WEST HALF LOTS 8 AND 9
RANGE 1, EAST OF PLANK ROAD
(GEOGRAPHIC TOWNSHIP OF SENeca)
HALDIMAND COUNTY

December 13, 2019



ADDITIONAL INFORMATION REQUIRED UNDER SECTION 51 (17) OF THE PLANNING ACT, R.S.O., 1990

- (1) AS SHOWN ON DRAFT PLAN
- (2) AS SHOWN ON DRAFT AND KEY PLANS
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Scale 1:2,000
(24 x 36)

SCHEDULE OF LAND USE

LAND USE	Block Number	Units	Area (sq. ft.)
Residential - Townhouse	15-8	148	2,87
Residential - Detached	9-10	11,00	212
Residential - Townhouse	43	15,16	2,84
Residential - Medium-High Density	44	15,16	2,84
Mixed Use - Commercial	45	15,16	2,84
Sub-Total		15,16	2,84

Regional Flood Plain
Natural Heritage Buffer
Limits of Development

LAND USE	Block Number	Units	Area (sq. ft.)
Park	46	-	0,26
Waterway/Overland Flow	47	-	0,06
BWM	48-49	-	3,87
Open Space (Tableland)	50-52	-	0,82
Open Space (Hazard Land)	53-55	-	15,07
Road Widening	56	-	0,47
0.3m Reserves	57-60	-	0,51
Future Road	61	-	0,27
Roads (Length = 3,862m)	Streets A to N	-	7,72
Sub-Total		-	28,54
Total		1,581	53,88

OWNER'S AUTHORIZATION

I, the undersigned, being the owner of the land shown on this plan, do hereby authorize the preparation of this plan and the submission of the same to the Board of Planning and Zoning for approval.

Owner: [Signature]
Solely for the purpose of the above described plan.

SURVEYOR'S CERTIFICATE

I, the undersigned, being a duly qualified surveyor, do hereby certify that the boundaries of the land shown on this plan are correctly shown.

Surveyor: [Signature]
November 25, 2019

Surveyor: [Signature]
November 25, 2019

PLAN PREPARED BY

WSP
November 25, 2019
18M-01068-00-0P1