

ITEMS OF INFORMATION
COUNCIL AGENDA – November 25, 2019

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HALDIMAND COUNTY PROVINCIAL OFFENCES ACT
TICKET ISSUANCE STATISTICS

| Year | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 |
|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| JAN | | 727 | 266 | 316 | 252 | 364 | 230 | 1089 | 541 | 220 | 300 | 229 | 219 | 367 | 279 | 217 | 149 | 151 | 209 |
| FEB | | 375 | 321 | 301 | 234 | 285 | 202 | 613 | 453 | 184 | 198 | 169 | 181 | 403 | 201 | 205 | 184 | 186 | 323 |
| MAR | 176 | 491 | 420 | 330 | 287 | 305 | 378 | 870 | 698 | 170 | 333 | 304 | 373 | 396 | 273 | 248 | 364 | 213 | 283 |
| APR | 485 | 658 | 331 | 332 | 448 | 279 | 458 | 698 | 665 | 234 | 231 | 288 | 719 | 499 | 566 | 211 | 181 | 295 | 370 |
| MAY | 647 | 572 | 466 | 349 | 618 | 352 | 561 | 739 | 736 | 347 | 261 | 333 | 596 | 414 | 422 | 202 | 197 | 337 | 259 |
| JUN | 482 | 964 | 261 | 341 | 546 | 291 | 405 | 641 | 688 | 214 | 266 | 289 | 453 | 353 | 398 | 197 | 214 | 271 | 237 |
| JUL | 401 | 332 | 713 | 218 | 441 | 329 | 809 | 638 | 559 | 334 | 292 | 342 | 442 | 335 | 567 | 171 | 146 | 345 | 336 |
| AUG | 527 | 540 | 629 | 351 | 680 | 537 | 815 | 618 | 583 | 479 | 327 | 227 | 415 | 246 | 336 | 272 | 203 | 303 | 323 |
| SEPT | 450 | 400 | 712 | 508 | 384 | 328 | 649 | 493 | 364 | 301 | 283 | 305 | 413 | 261 | 238 | 173 | 117 | 184 | 298 |
| OCT | 419 | 500 | 542 | 466 | 406 | 388 | 1011 | 741 | 329 | 132 | 292 | 283 | 432 | 314 | 242 | 258 | 143 | 212 | 236 |
| NOV | 423 | 323 | 285 | 424 | 292 | 348 | 798 | 618 | 304 | 188 | 301 | 284 | 406 | 276 | 302 | 153 | 164 | 248 | |
| DEC | 333 | 195 | 392 | 202 | 229 | 184 | 613 | 468 | 177 | 116 | 161 | 172 | 409 | 358 | 200 | 102 | 127 | 276 | |
| Total | 4343 | 6077 | 5338 | 4138 | 4817 | 3990 | 6929 | 8226 | 6097 | 2919 | 3245 | 3225 | 5058 | 4222 | 4024 | 2409 | 2189 | 3021 | 2874 |

Note: The above figures reflect tickets issued in Haldimand County from all sources including Haldimand County By-law Enforcement, the O.P.P., Ministry of the Environment, Ministry of Natural Resources, etc. They do not include Part II (Parking) issued offences. *2001 statistics in effect as of March 26, 2001 when Haldimand County POA office commenced operation.

Comprehensive POA Stats - 2019

| Legislation / By-law Reference | | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
|--|---------------------------------------|-----|-----|-----|-----|-----|---|-----|-----|-------------------|-----|-----|-----|
| Summary of Charges Laid by OPP | | | | | | | | | | | | | |
| Highway Traffic Act (Part I - ticket) | | 180 | 198 | 278 | 315 | 244 | 224 | 264 | 265 | 261 | 208 | | |
| Highway Traffic Act (Part III - information) | | 29 | 24 | 2 | 49 | 5 | 2 | 36 | 27 | 29 | 20 | | |
| Parking By-laws (Part II) | By-law 307/02 | 21 | 4 | | 1 | 5 | 12 | 38 | 6 | 1 | 15 | | |
| | By-law 302/02 (snow) | 46 | 8 | | | | | | | | | | |
| | By-law 1534-15 Parks | | 7 | | | 3 | 1 | 13 | 2 | | | | |
| Discharge Firearms | By-law 41-74 | | | | | | | | | | | | |
| | By-law 38-74 | | | | | | | | | | | | |
| | By-law 11-79 | | | | | | | | | | | | |
| Noise | By-law 1435/14 | | | | | | | | | | | | |
| Open Air Fires | By-law 1662/16 | | | | | | | | | | | | |
| Late Filed Part 1 Tickets | these #'s not included in total | 1 | 1 | 1 | 0 | 7 | 4 | 1 | 5 | 5 | 1 | | |
| Total of all Charges Laid | | 276 | 241 | 280 | 365 | 257 | 239 | 351 | 300 | 291 | 243 | 0 | 0 |
| | | | | | | | | | | OPP Total: 2843 | | | |
| Summary of Charges Laid by County Staff | | | | | | | | | | | | | |
| Discharge Firearms | By-law 41-74 | | | | | | | | | | | | |
| | By-law 38-74 | | | | | | | | | | | | |
| | By-law 11-79 | | | | | | | | | | | | |
| Noise | By-law 1435/14 | | | | | | | | | | | | |
| Property Standards | By-law 730/06 | | | | | | | | | | | | |
| Ontario Building Code Act, 1992 | Section 8(1) No Permit | | | | | | | | | | | | |
| | Section 12(2) Fail to Comply to Order | | | | | | | | | | | | |
| Open Air Fires | 1662/16 | | | | | | | | | | | | |
| Planning Act | 562(67)(1) | | | | | | | | | | | | |
| Haldimand-Norfolk Tree By-law | By-law 15-00 | | | | | | | | | | | | |
| Fire Protection | By-law 28(1) | | 97 | | | | | 4 | | | | | |
| Parking By-laws (Part II) | By-law 307/02 | 16 | 29 | 7 | 17 | 232 | 230 | 176 | 135 | 8 | 1 | | |
| | By-law 302/02 (snow) | 18 | | | | | | | | | | | |
| | By-law 1534/15 (parks) | | | | 2 | 5 | 17 | 13 | 9 | | | | |
| Total of all Charges Laid | | 34 | 126 | 7 | 19 | 237 | 247 | 193 | 144 | 8 | 1 | 0 | 0 |
| | | | | | | | | | | Staff Total: 1016 | | | |
| Summary of Charges Laid by Other Enforcement Agencies | | | | | | | | | | | | | |
| Ministry of Natural Resources and Forestry | | | 1 | | 1 | 1 | 3 | 28 | 9 | 3 | 5 | | |
| Welland & District Society for the Prevention of Cruelty to Animals (SPCA) | | | 1 | 1 | | | 2 | 1 | 1 | | 1 | | |
| Ministry of Finance | | | 2 | | | | | 1 | 14 | 4 | 2 | | |
| Ministry of Revenue | | | | | | | 4 | | | | | | |
| Ministry of Transportation | | | | | | | | | | | | | |
| Ministry of Environment | | | | | | | 2 | | 7 | 1 | | | |
| Ministry of Labour | | | | 2 | 5 | 9 | | 1 | | | | | |
| Ministry of Housing | | | | | | | | | | | | | |
| Ministry of Agriculture, Food & Rural Affairs | | | | | | | | | | | | | |
| Ontario College of Trades | | | | | | | | | | | | | |
| Health Protection Act | | | | | | | | 1 | | | | | |
| Total of all Charges Laid | | 0 | 4 | 3 | 6 | 10 | 11 | 32 | 31 | 8 | 8 | 0 | 0 |
| | | | | | | | Other Enforcement Agency Total: 113 | | | | | | |
| *Note: Total Charges (Excluding Parking) reflects what is recorded and reported regularly to Council (through the Council Information Package) and PSB for year-by-year historical trends. The historical trends spreadsheet does not capture parking tickets. | | | | | | | *Total Charges (Excluding Parking) 2874 | | | | | | |
| | | | | | | | OPP Issued Parking Charges 183 | | | | | | |
| | | | | | | | Staff Issued Parking Charges 915 | | | | | | |
| | | | | | | | Total Parking Charges Issued 1098 | | | | | | |
| | | | | | | | Total of All 2019 Charges 3972 | | | | | | |

**Ministry of
Municipal Affairs
and Housing**

Office of the Minister

777 Bay Street, 17th Floor
Toronto ON M5G 2E5
Tel.: 416 585-7000
Fax: 416 585-8470

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Affaires municipales
et du Logement**

Bureau du ministre

777, rue Bay, 17^e étage
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Tél. : 416 585-7000
Télééc. : 416 585-8470



19-004273

November 12, 2019

Dear Head of Council:

Earlier this year, our government introduced *A Place to Grow: Growth Plan for the Greater Golden Horseshoe* as part of the **More Homes, More Choice: Ontario's Housing Supply Action Plan** to increase housing supply, create more jobs, attract business investments and better align our infrastructure. Today, I am writing to provide further clarity on two specific provisions in *A Place to Grow* as your municipality undertakes its work to meet conformity with the growth plan by July 1, 2022. This clarity is with respect to the government's position on the municipal comprehensive review process and the policy permitting settlement area boundary expansions of up to 40-hectares outside of the municipal comprehensive review.

As you will recall, *A Place to Grow* provides municipalities with greater flexibility in local planning decision-making. Notably, *A Place to Grow* helps ensure intensification and density targets better reflect growth rates, local realities and market conditions; allows municipalities to make changes to their settlement area boundaries more quickly and easily, while continuing to provide protection for employment and agricultural lands as well as natural areas; and provides policies that direct intensification around transit to increase the supply of housing and jobs near transit hubs.

To ensure that we continue to meet our commitment to build more homes faster, our government has taken the position that municipalities may choose to take a phased approach to their municipal comprehensive review through *multiple* official plan amendments. We recognize that one size does not fit all and that the current and potential changes in provincial and regional planning frameworks can make it challenging to do planning in a timely, efficient, and effective manner. As such, providing municipalities with the choice of phasing their municipal comprehensive review or achieving conformity as part of one single new official plan or plan amendment is responsive to the needs of local communities.

In addition to the flexibility provided in the approach to the municipal comprehensive review, our government has also taken the position that, so long as they meet applicable policies in *A Place to Grow*, there is no limit to how often a municipality can undertake the settlement boundary expansions of up to 40-hectares that take place outside of the municipal comprehensive review. The up to 40-hectare expansion, which can either be municipally or privately initiated, supports our government's growth management objectives of allowing communities to develop in ways that expand housing and economic opportunities while maintaining protections for our environmentally sensitive areas, including the Greenbelt, cultural heritage assets, and key employment and agricultural lands.

While there are several other requirements in *A Place to Grow* that support our increased housing supply objectives, I wanted to bring clarity to these two specific planning provisions given their immediate impact on getting supply online faster. These policies, along with policies that allow for employment area conversions that facilitate the introduction of residential uses, provide opportunities for local decision makers to put forward plans that address housing supply goals in a timely manner. By ensuring that municipalities do not have to wait until the next municipal comprehensive review to implement planning changes, our government aims to get shovels in the ground quicker and to have development happen sooner.

It is anticipated that additional information on the implementation of *A Place to Grow* will be forthcoming. In the interim, if you have any questions and/or concerns, please feel free to contact Cordelia Clarke Julien, Assistant Deputy Minister, Ontario Growth Secretariat at cordelia.clarkejulien@ontario.ca. Thank you for your time.

Sincerely,



Steve Clark
Minister

c: Stephen Hamilton, Senior Policy Advisor, Office of the Honourable Steve Clark,
Ministry of Municipal Affairs and Housing

Cordelia Clarke Julien, Assistant Deputy Minister, Ontario Growth Secretariat,
Ministry of Municipal Affairs and Housing

Marcia Wallace, Assistant Deputy Minister, Municipal Services Division,
Ministry of Municipal Affairs and Housing

Ministry of Municipal Affairs
and Housing

Ministère des Affaires municipales
et Logement

Municipal Services Division

Division des services aux municipalités

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November 12, 2019

Dear Municipal Administrator,

Further to the November 1, 2019 letter from the Honourable Steve Clark, Minister of Municipal Affairs and Housing, I am writing to provide additional information about Ontario's new Municipal Modernization Program and advise that Intake 1 under the program is now open.

Under the Municipal Modernization Program, the province is making up to \$125 million available through 2022-23 to help 405 small and rural municipalities conduct new service delivery reviews, implement recommendations from previous reviews and undertake a range of projects, such as IT solutions or process improvements, to achieve cost savings and efficiencies.

Program guidelines and an Expression of Interest form for Intake 1 of the program are attached. Eligible projects under Intake 1 are reviews of municipal service delivery expenditures by independent third-party reviewers that will be completed by June 30, 2020. I encourage you to consider how your municipality might benefit from participation in Intake 1 of the Municipal Modernization Program and submit an Expression of Interest by December 6, 2019. Please see the attached guidelines for details about the program and how to apply.

Under future intakes of the program, municipalities will have the opportunity to apply for projects aimed at implementing service delivery efficiencies to achieve cost savings, in addition to service delivery reviews. Intake 2 under the program is planned for Spring/Summer 2020, with additional intakes expected through 2022-23. Participation in Intake 1 is not a requirement for participation in future intakes.

I look forward to continuing to work together to support your municipality in delivering efficient, effective and modern services for your residents. If you have questions about the program, I encourage you to reach out to your Municipal Services Office contact or email the ministry at Municipal.Programs@ontario.ca.

Sincerely,

Marcia Wallace
Assistant Deputy Minister

c. Municipal Treasurer



Municipal Modernization Program

Intake 1 Program Guidelines

WHAT YOU NEED TO KNOW

Ontario is helping municipalities become more efficient and modernize service delivery while protecting front line jobs.

The 405 small and rural municipalities that received a *Municipal Modernization Payment* in March 2019 can now apply to the *Municipal Modernization Program* for funding to undertake expenditure reviews with the goal of finding service delivery efficiencies and lowering costs in the longer term.

Eligible municipalities can apply individually, or collectively with other eligible municipalities, to undertake independent third-party reviews similar to the *Managing Transformation: A Modernization Action Plan for Ontario* review of Ontario government expenditures.

ELIGIBILITY CRITERIA

To be eligible under Intake 1, a project must:

1. Be a review of municipal service delivery expenditures by an independent third-party reviewer for the purpose of finding savings and efficiencies. The review project could take a number of forms including:
 - a line-by-line review of the municipality's entire budget; or
 - a review of service delivery and modernization opportunities; or
 - a review of administrative processes to reduce costs.
2. Result in a report by the independent third-party reviewer that provides specific and actionable recommendations for cost savings and improved efficiencies.
3. Begin field work no earlier than November 1, 2019, with a draft report completed by June 15, 2020 and the final report posted publicly by June 30, 2020.

It is anticipated that most review projects will be between \$20,000 and \$200,000. Proposals will be reviewed on a case-by-case basis and funding amounts may depend on the available appropriation. Only third-party service provider fees will be eligible. Municipal administrative costs, such as staff time, are not eligible.

The program will not cover review projects where:

- the goal is to identify opportunities for revenue generation or reductions in front line services; or
- the review does not result in a formal report prepared by a third party; or
- the object of the review extends beyond municipal accountability.

HOW TO APPLY

1. Advise your Municipal Services Office contact of your intention to apply by **November 22, 2019**.
2. Submit your completed Municipal Modernization Program: Expression of Interest form and applicable supporting documentation to Municipal.Programs@ontario.ca by **December 6, 2019**.

HOW IT WORKS

The ministry will advise municipalities of the outcomes of their applications by mid-January. If your application is approved, a proposed transfer payment agreement with the ministry will be sent to confirm the funding amount and set out the terms, including reporting requirements and a payment schedule. Municipalities will receive an initial payment following full execution of a transfer payment agreement and a final payment after submission of a final report.

PROGRAM TIMELINE

| | |
|-------------------------------|---|
| November 22, 2019 | <ul style="list-style-type: none"> Advise your Municipal Services Office of your municipality's intention to apply. |
| December 6, 2019 | <ul style="list-style-type: none"> Submit your Expression of Interest and any supporting documentation to Municipal.Programs@ontario.ca. |
| January-February, 2020 | <ul style="list-style-type: none"> Learn whether your application is approved. If it is approved, enter into a transfer payment agreement for project funding, and receive an initial payment once the agreement is executed. |
| June 15, 2020 | <ul style="list-style-type: none"> Submit your third-party reviewer's draft report to the ministry. |
| June 30, 2020 | <ul style="list-style-type: none"> Post the third-party reviewer's final report online and submit your final report to the ministry. The final report will include: a hyperlink to the publicly posted third-party reviewer's report; the amount paid to the third-party reviewer and a copy of the invoice; a statement of the total amount of expenditures reviewed and the total amount identified as potential savings; and a 250-word abstract of the project and its findings. |

FOR MORE INFORMATION

Municipalities can direct program questions to Municipal.Programs@ontario.ca or contact their regional Municipal Services Office for further information.

Central Region – Toronto

Tel: 416-585-6226 or
1-800-668-0230

Western Region – London

Tel: 519-873-4020 or
1-800-265-4736

Eastern Region – Kingston

Tel: 613-545-2100 or
1-800-267-9438

Northern Region - Sudbury

Tel: 705-564-0120 or
1-800-461-1193

Northern Region – Thunder Bay

Tel: 807-475-1651 or
1-800-465-5027

November 1st, 2019

The Honourable Jeff Yurek
Minister of the Environment, Conservation and Parks
5th Floor 777 Bay Street
Toronto, ON M7A 2J3

sent via email: jeff.yurek@pc.ola.org

RE: Grey Sauble Conservation Authority Board of Directors Resolution FA-19-116

Please be advised that the following resolution was passed at the October 23, 2019 meeting of the Grey Sauble Conservation Authority Board of Directors.

Motion No.: FA-19-116

Moved by: Scott Greig

Seconded By: Marion Koepke

Whereas the Grey Sauble Conservation Authority (GSCA) Board of Directors is comprised of elected representatives from the Municipality of Arran-Elderslie, the Township of Chatsworth, the Township of Georgian Bluffs, the Municipality of Grey Highlands, the Town of Meaford, the City of Owen Sound, the Town of South Bruce Peninsula, and the Town of the Blue Mountains; and,

Whereas the Board of Directors determines the policies, priorities, projects, fees and budget of the GSCA; and,

Whereas the GSCA provides important and valued programs and services to the residents of its member municipalities that include recreation, education, water quality monitoring, forestry services, biodiversity preservation, stewardship, as well as protecting life and property through a variety of measures;

Therefore, be it resolved that the publicly elected and municipally appointed GSCA Board of Directors supports the continuation of the programs and services of the GSCA, both mandatory and non-mandatory, and that no programs or services of GSCA be "wound down" at this time; and,

That the Minister of the Environment, Conservation and Parks give clear direction as to what programs and services are considered mandatory and non-mandatory and how those programs will be funded in the future; and,

That the Minister of the Environment, Conservation and Parks utilize the Conservation Authorities Act regulations to ensure that all programs and projects of the Authority that are consistent with the Objects and Powers of an Authority be considered core programs.

1 of 2

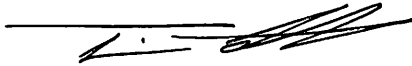
The Honourable Jeff Yurek, MECP
Re: Grey Sauble Conservation Authority Board Support of Authority Programs
November 1st, 2019

That this resolution be forwarded to the Minister of the Environment, Conservation and Parks, Premier Doug Ford, MPP Bill Walker, the Association of Municipalities of Ontario, Conservation Ontario, and all Ontario municipalities.

CARRIED

I look forward to hearing from you.

Regards,



Tim Lanthier
Interim General Manager
Grey Sauble Conservation Authority

cc: Premier Doug Ford
MPP Bill Walker
Association of Municipalities of Ontario
Ontario Municipalities
Conservation Ontario