

From: Andre Gulabsingh
Sent: Tuesday, April 23, 2019 8:24 AM
To: Clerk <clerk@HaldimandCounty.on.ca>
Cc: info@haldimandhuskies.ca
Subject: Delegation - Haldimand Huskies Basketball Club

Good Morning;

Haldimand Huskies Basketball Club would like to present a report to Council for their information and consideration at the May 7, 2019 Council in Committee meeting. Any presentation materials will be submitted as required by County policies.

The file size of the PDF report is 30.2 MB, and I have not attached it to this email because of the file size.

You can download a copy of the report from this location:

https://drive.google.com/open?id=1hFEVQSfzeYv8akvMjUr_Vo9uoHdJnCMF

Please don't hesitate to contact me with any questions or if any additional information is required.

Andre Gulabsingh
Haldimand Huskies Basketball Club